

THE GOSPEL OF

# LUKE

JESUS: THE SAVIOR OF THE WORLD

PART 4: THE CRUCIFIED SAVIOR

STUDY GUIDE

THE GOSPEL OF  
**LUKE**

JESUS: THE SAVIOR OF THE WORLD

---

---

---

CITADEL  SQUARE

[citadelsquare.com](http://citadelsquare.com)

# TABLE OF CONTENTS

TABLE OF CONTENTS	2	LUKE 24:1-12	54
INTRODUCTION	3	LUKE 24:13-35	56
LUKE 19:28-44	6	LUKE 24:36-49	58
LUKE 19:45-48	8	LUKE 24:50-53	60
LUKE 20:1-8	10	ENDNOTES	64
LUKE 20:9-18	12		
LUKE 20:19-26	14		
LUKE 20:27-40	16		
LUKE 20:41-44	18		
LUKE 20:45-21:4	20		
LUKE 21:5-28	22		
LUKE 21:29-36	24		
LUKE 21:37-22:13	26		
LUKE 22:14-30	28		
LUKE 22:31-34	30		
LUKE 22:35-38	32		
LUKE 22:39-46	34		
LUKE 22:47-53	36		
LUKE 22:54-65	38		
LUKE 22:66-71	40		
LUKE 23:1-12	42		
LUKE 23:13-25	44		
LUKE 23:26-38	46		
LUKE 23:39-43	48		
LUKE 23:44-49	50		
LUKE 23:50-56	52		

# INTRODUCTION

## **AUTHOR**

The Gospel of Luke does not provide the name of its author, but there is strong evidence that points to Luke. Luke was a physician and a companion of Paul. He was also the author of the book of Acts. Luke was likely a Gentile convert, as we can see from his Greek name and his emphasis on the Gentiles receiving access to the promises of God. He writes from the perspective of a historian and theologian, collecting eyewitness testimonies in order to provide an “orderly account” (Luke 1:4) of the life of Jesus.<sup>1</sup>

## **AUDIENCE**

The Gospel is addressed to Theophilus (Luke 1:4). From what we can gather, he is a person of high social standing who served as a patron, or supporter, of Luke’s desire to put together an orderly account of Jesus’ life. We do not know where he lived or his nationality, but it is likely that he has had some exposure to the faith. The fact that he needs reassurance points to him being a believer. It is also clear by the way Luke wrote that he knew Theophilus would not be the only reader of this Gospel.<sup>2</sup>

## **GENRE**

A Gospel is a unique genre because it is both a theology and a history. Its purpose is to instruct and to exhort. It is not an exhaustive account of an individual’s life, but it is an account that is ordered and presented with a particular purpose. In Luke’s Gospel account, he is focused on how Jesus came to be understood as the risen, exalted King and how the Jewish rejection of Jesus takes place and gives way to Gentile inclusion.<sup>3</sup>

## **DATE**

There is strong evidence that Luke and Acts were both written in the early 60s of the 1st century.<sup>4</sup>

## **PURPOSE**

There seems to be a few purposes behind Luke’s desire to write this Gospel<sup>5</sup>:

- 1. To Provide Certainty:** Luke sets out to compile a trustworthy and orderly account of Jesus’ life in order to assure his readers of the certainty of what they have been taught (Luke 1:1-4).

# INTRODUCTION *(continued)*

- 2. To Explain the Jewish Rejection of Jesus and the Gentile Inclusion into the Kingdom of God:** Luke seeks to explain that the inclusion of Gentiles into God's covenant promises is in line with God's plan from the beginning and that Christianity is not a new religion but rather it is the fulfillment of the religion of Abraham, Isaac, and Jacob. This emphasis on Gentile inclusion is what makes this Gospel account unique from the others. Luke's overarching purpose is to help his readers understand that the gospel is for all, both Jews and Gentiles.
- 3. To Provide Clarity on the End Times:** Luke seeks to clarify that Jesus did not teach that His return would come immediately but that there would be a time between His resurrection and His return. As a result, much of Luke's Gospel deals with the reality of suffering and rejection that His followers would experience as they await the return of Jesus.

## STRUCTURE<sup>6</sup>

### **Part 1: *The Coming of the Savior (Luke 1-4:13)***

In this section Luke presents us with the unique births of Jesus and John the Baptist and their maturity into adults. John the Baptist serves as the forerunner to the ministry of Jesus, and he preaches a message of repentance. Repentance involves recognizing sin and then turning to God and serving others. His ministry of repentance sets the stage and points to Jesus as the one to whom humanity must look in repentance.

### **Part 2: *The Ministry of the Savior (Luke 4:14-9:50)***

In this section Luke seeks to answer the question: "Who is Jesus?" by highlighting the activity and power that Jesus displays while ministering in Galilee. Jesus' ministry reveals that He has power over nature, demons, diseases, and even death. The authority Jesus displays and the claims Jesus makes during this movement within Luke begin to provide the backdrop for the Jewish opposition to Him.

### **Part 3: *The Rejection of the Savior (Luke 9:51-19:27)***

In this third movement within the Gospel, Luke gives a lot of time to Jesus' teaching on discipleship and the increased opposition that Jesus receives from the Jewish leadership. Jesus, knowing that His journey ends in crucifixion, is focused on training His disciples for life after His death. In the face of Jewish persecution and opposition,

Jesus trains His disciples to persevere in the midst of suffering and rejection. The rejection and suffering that Jesus experiences by the hands of the Jewish leaders is all part of God's divine plan.

**Part 4: *The Vindication of the Savior (Luke 19:28-24:53)***

This last section details Jesus' last days in Jerusalem. It includes His triumphal entry into Jerusalem, His sacrificial death, and His victorious resurrection. Jesus' death as an innocent man and His resurrection all point to the realization that He is the promised Messiah.

# LUKE 19:28-44

## PASSAGE

**28** And when he had said these things, he went on ahead, going up to Jerusalem. **29** When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, **30** saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. **31** If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” **32** So those who were sent went away and found it just as he had told them. **33** And as they were untying the colt, its owners said to them, “Why are you untying the colt?” **34** And they said, “The Lord has need of it.” **35** And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. **36** And as he rode along, they spread their cloaks on the road. **37** As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, **38** saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” **39** And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” **40** He answered, “I tell you, if these were silent, the very stones would cry out.”

**41** And when he drew near and saw the city, he wept over it, **42** saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. **43** For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side **44** and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.” (ESV)

## DISCUSSION QUESTIONS

1. How can we grow our trust in what Jesus says?
2. How does knowing Jesus as both Lord and lowly affect how you relate to him?
3. What can we learn from Jesus about how to respond to rejection?
4. How should seeing Jesus weep as the King affect the way we witness to unbelievers?

## NOTES

.....

.....

.....

.....

.....































# LUKE 21:5-28

## PASSAGE

**5** And while some were speaking of the temple, how it was adorned with noble stones and offerings, he said, **6** “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.” **7** And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” **8** And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. **9** And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

**10** Then he said to them, “Nation will rise against nation, and kingdom against kingdom. **11** There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. **12** But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name’s sake. **13** This will be your opportunity to bear witness. **14** Settle it therefore in your minds not to meditate beforehand how to answer, **15** for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. **16** You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. **17** You will be hated by all for my name’s sake. **18** But not a hair of your head will perish. **19** By your endurance you will gain your lives.

**20** “But when you see Jerusalem surrounded by armies, then know that its desolation has come near. **21** Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, **22** for these are days of vengeance, to fulfill all that is written. **23** Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. **24** They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

**25** “And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, **26** people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. **27** And then they will see the Son of Man coming in a cloud with power and great glory. **28** Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.” (ESV)

## DISCUSSION QUESTIONS

1. How can we guard ourselves from being led astray by false prophets, predictions, and teachings?
2. Where have you faced persecution for your faith? In those moments, where do you turn for hope and assurance?
3. Is the return of Christ an encouraging thought for you? Why or why not? How can you increase your longing for that day?
4. How should Jesus’ imminent return and victory affect how we live?

# NOTES

A series of horizontal dotted lines for writing notes.





# LUKE 21:37-22:13

## PASSAGE

**21:37** And every day he was teaching in the temple, but at night he went out and lodged on the mount called Olivet. **38** And early in the morning all the people came to him in the temple to hear him.

**22:1** Now the Feast of Unleavened Bread drew near, which is called the Passover. **2** And the chief priests and the scribes were seeking how to put him to death, for they feared the people.

**3** Then Satan entered into Judas called Iscariot, who was of the number of the twelve. **4** He went away and conferred with the chief priests and officers how he might betray him to them. **5** And they were glad, and agreed to give him money. **6** So he consented and sought an opportunity to betray him to them in the absence of a crowd.

**7** Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. **8** So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." **9** They said to him, "Where will you have us prepare it?" **10** He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters **11** and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' **12** And he will show you a large upper room furnished; prepare it there." **13** And they went and found it just as he had told them, and they prepared the Passover. (ESV)

## DISCUSSION QUESTIONS

1. What should Satan's influence among the disciples teach us today?
2. How would you define betrayal? What are subtle ways we betray Jesus today?
3. How does Jesus' total control over evil bring you comfort?
4. Share a time when you had to rely on the truth of God's Word, even though your circumstances made it difficult. What can you do to prepare for these moments in the future?

## NOTES

---

---

---

---

---



# LUKE 22:14-30

## PASSAGE

**14** And when the hour came, he reclined at table, and the apostles with him. **15** And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. **16** For I tell you I will not eat it until it is fulfilled in the kingdom of God." **17** And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. **18** For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." **19** And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." **20** And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. **21** But behold, the hand of him who betrays me is with me on the table. **22** For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" **23** And they began to question one another, which of them it could be who was going to do this.

**24** A dispute also arose among them, as to which of them was to be regarded as the greatest. **25** And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. **26** But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. **27** For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

**28** "You are those who have stayed with me in my trials, **29** and I assign to you, as my Father assigned to me, a kingdom, **30** that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel. (ESV)

## DISCUSSION QUESTIONS

1. How does your participation in the sacrament of communion encourage your walk with Christ?
2. How does the Lord's Supper reframe your thinking about greatness in the Kingdom of God?
3. How are you tempted to act like "the greatest" instead of becoming "the least"?
4. This week, what is one way you could intentionally serve someone who is under your care or authority?

## NOTES

---

---

---



















# LUKE 22:54-65

## PASSAGE

**54** Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. **55** And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. **56** Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." **57** But he denied it, saying, "Woman, I do not know him." **58** And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." **59** And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." **60** But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. **61** And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." **62** And he went out and wept bitterly.

**63** Now the men who were holding Jesus in custody were mocking him as they beat him. **64** They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" **65** And they said many other things against him, blaspheming him. (ESV)

## DISCUSSION QUESTIONS

1. What are some ways you might be following Jesus at a distance?
2. What was in Peter's mind when he denied Jesus? When do you struggle with similar thoughts?
3. How do you respond when you become aware of your failures?
4. How does Jesus' response to your failures differ from yours?

## NOTES

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....







# LUKE 23:1-12

## PASSAGE

**1** Then the whole company of them arose and brought him before Pilate. **2** And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” **3** And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” **4** Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” **5** But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

**6** When Pilate heard this, he asked whether the man was a Galilean. **7** And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. **8** When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. **9** So he questioned him at some length, but he made no answer. **10** The chief priests and the scribes stood by, vehemently accusing him. **11** And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. **12** And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. (ESV)

## DISCUSSION QUESTIONS

- 1.** In what ways are you tempted to manipulate situations to work out for you? How can you trust in God’s goodness in these moments?
- 2.** How should seeing Jesus unjustly accused and misrepresented encourage us when we face similar circumstances?
- 3.** Where do we see perspectives toward Jesus today that resemble Pilate and Herod’s? Do you ever catch glimpses of these in yourself?
- 4.** What gives you hope when you see corruption in leaders throughout the world?

## NOTES

---

---

---

---

---

---

---

---

---

---



# LUKE 23:13-25

## PASSAGE

**13** Pilate then called together the chief priests and the rulers and the people, **14** and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. **15** Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. **16** I will therefore punish and release him.”<sup>1</sup>

**18** But they all cried out together, “Away with this man, and release to us Barabbas”— **19** a man who had been thrown into prison for an insurrection started in the city and for murder. **20** Pilate addressed them once more, desiring to release Jesus, **21** but they kept shouting, “Crucify, crucify him!” **22** A third time he said to them, “Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” **23** But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. **24** So Pilate decided that their demand should be granted. **25** He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. (ESV)

## DISCUSSION QUESTIONS

1. What is the significance of the crowd choosing a notorious criminal over Jesus? How does this illuminate the passage’s themes of justice and injustice?
2. Why do you think Pilate ultimately yielded to pressure from the crowd despite finding no basis for a charge against Jesus?
3. How can we deal with the reality of widespread injustice in this world? How should Jesus’s crucifixion inform our perspective?
4. What practical ways can you grow in pursuing justice for God’s glory? How could we build a culture of justice as a church?

## NOTES

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....



# LUKE 23:26-38

## PASSAGE

**26** And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. **27** And there followed him a great multitude of the people and of women who were mourning and lamenting for him. **28** But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. **29** For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' **30** Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' **31** For if they do these things when the wood is green, what will happen when it is dry?"

**32** Two others, who were criminals, were led away to be put to death with him. **33** And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. **34** And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. **35** And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" **36** The soldiers also mocked him, coming up and offering him sour wine **37** and saying, "If you are the King of the Jews, save yourself!" **38** There was also an inscription over him, "This is the King of the Jews." (ESV)

## DISCUSSION QUESTIONS

1. How do we maintain a view of the future that is both realistic and hopeful?
2. How should Jesus' prayer for his persecutors influence our attitude toward those who wrong us and those antagonistic to our faith?
3. What does Jesus' silence in response to those who mocked him communicate about his character?
4. What prevents you from having a forgiving heart? Is there anyone you need to forgive today?

## NOTES

---

---

---

---

---

---

---

---

---

---



















# LUKE 24:13-35

## PASSAGE

**13** That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, **14** and they were talking with each other about all these things that had happened. **15** While they were talking and discussing together, Jesus himself drew near and went with them. **16** But their eyes were kept from recognizing him. **17** And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. **18** Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” **19** And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, **20** and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. **21** But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. **22** Moreover, some women of our company amazed us. They were at the tomb early in the morning, **23** and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. **24** Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” **25** And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! **26** Was it not necessary that the Christ should suffer these things and enter into his glory?” **27** And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

**28** So they drew near to the village to which they were going. He acted as if he were going farther, **29** but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. **30** When he was at table with them, he took the bread and blessed and broke it and gave it to them. **31** And their eyes were opened, and they recognized him. And he vanished from their sight. **32** They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” **33** And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, **34** saying, “The Lord has risen indeed, and has appeared to Simon!” **35** Then they told what had happened on the road, and how he was known to them in the breaking of the bread. (ESV)

## DISCUSSION QUESTIONS

1. Why do we sometimes fail to recognize Jesus as he truly is?
2. Has there ever been a time when you were sad, disappointed, or confused but then saw Jesus in a new light? Why?
3. Why is it important to look for Jesus in all scripture? What are some ways you can practice this in your Bible reading?
4. How should seeing the glory of Christ motivate us to share the good news with others?

# NOTES

A series of horizontal dotted lines for writing notes.

# LUKE 24:36-49

## PASSAGE

**36** As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” **37** But they were startled and frightened and thought they saw a spirit. **38** And he said to them, “Why are you troubled, and why do doubts arise in your hearts? **39** See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” **40** And when he had said this, he showed them his hands and his feet. **41** And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” **42** They gave him a piece of broiled fish, **43** and he took it and ate before them.

**44** Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” **45** Then he opened their minds to understand the Scriptures, **46** and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, **47** and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. **48** You are witnesses of these things. **49** And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.” (ESV)

## DISCUSSION QUESTIONS

1. How does the resurrected Jesus encourage or challenge you? What does it tell us about the resurrected bodies we will have?
2. What doubts concerning the validity of the resurrection have you had or heard about from others?
3. What role do we play in witnessing to others if God is ultimately responsible for spiritual understanding?
4. Who is someone close to you but seemingly far from God? How can you take steps to engage with them?

## NOTES

---

---

---

---

---

---

---

---

---

---







# NOTES

A series of horizontal dotted lines for writing notes.

# NOTES

A series of horizontal dotted lines for writing notes, spanning the width of the page.

# ENDNOTES

## INTRODUCTION

<sup>1</sup>Darrell Bock, *NIV Application Commentary: Luke*, pg.19

<sup>2</sup>R.T France, *Teach the Text: Luke*, pg.1

<sup>3</sup>Darrell Bock, pg.20

<sup>4</sup>Michael Wilcock, *The Message of Luke*, pg.1

<sup>5</sup>*ESV Study Bible*, pg.1937

<sup>6</sup>Darrell Bock, pg.23-25

## LUKE 23:13-25

<sup>1</sup>Here, or after verse 19, some manuscripts add verse 17: *Now he was obliged to release one man to them at the festival*



[citadelsquare.com](http://citadelsquare.com)

THE GOSPEL OF LUKE  
JESUS: SAVIOR OF THE WORLD | PART 4  
2024